

Name \_\_\_\_\_

Date \_\_\_\_\_

## Session 6 Assessment

**A.** Circle the choice that best completes each sentence.

1. Jesus introduced a new way for us to relate to God by teaching his disciples the (Lord's Prayer Hail Mary).
2. Because the Church is worldwide and expresses our faith in a universal way, we say that it is (catholic consubstantial).
3. In the Gospel of (Matthew John), we read that the Son of God, the Word, existed from the beginning of time with the Father.
4. Because of the Incarnation, the guiding principle of Catholic Social Teaching is the dignity of (work the human person).
5. Jesus addressed his Father as (*Abba Yabweh*), meaning "father," so we would seek God as a child would seek a parent.
6. Our belief in one God and in one Lord who is "true God from true God, begotten, not made, consubstantial with the Father" is a (Creed *lectio divina*) written by the first ecumenical council in Nicaea.
7. Catholic doctrine that affirms that Jesus assumed human nature while maintaining the same divine nature as God the Father is expressed in our belief in the (Incarnation Great Commandment).
8. In the Gospels, Jesus performed (miracles heresies) as signs of his divine nature and to show that the Kingdom of God was present in his ministry.
9. An ancient form of Christian prayer in which you use your imagination while reading Scripture is (a litany *lectio divina*).
10. Jesus gave his disciples the (Great Commandment Creed) as a way to know God and to become closer to him.
11. Blessed Marie Guyart was a (missionary martyr) who was sent by the Church to spread the Gospel to the Algonquin and Iroquois.
12. A false teaching that distorts a truth of the Catholic faith is called a (heresy consubstantial).
13. One of the steps in the prayer form *lectio divina* is (adoration contemplation).

